

# GOLD COAST JAZZ SOCIETY

1350 E. Sunrise Blvd. · Fort Lauderdale, FL 33304 · Phone 954-524-0805

[www.goldcoastjazz.org](http://www.goldcoastjazz.org)

A non-profit organization dedicated to perpetuate and advance the cultural art form of jazz through performances, education and outreach activities

## MEMBERSHIP DONATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

Apt. number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

*Please include your current email.  
We only email updates and reminders*

I know being a member helps the Gold Coast Jazz Society preserve classic jazz today and for future generations. And I want to do my part this year.

Sign me up for **2017-18** as a member:

\_\_\_\_\_ \$ 60 **Solo Jazz Club** (Individual person) \_\_\_\_\_ \$ 100 **Dual/Patron Jazz Club**

\_\_\_\_\_ \$ 250 **Silver Jazz Club** \_\_\_\_\_ \$ 500 **Gold Jazz Club**

\_\_\_\_\_ \$1,000 **Platinum Jazz Club** \_\_\_\_\_ \$2500 **Diamond Circle**  
(includes special benefits)

**My support comes to you by:**

\_\_\_ My check to **Gold Coast Jazz Society**

\_\_\_ American Express    \_\_\_ MasterCard    \_\_\_ VISA    \_\_\_ Discover

Card Number \_\_\_\_\_

Expires \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature \_\_\_\_\_

Members enjoy a \$28 discount on full season concert series subscriptions, a \$24 discount on Jazz Trio subscriptions and a \$5.00 discount on select single concert tickets, and invitations and admission to exciting special jazz events.

THE GOLD COAST JAZZ SOCIETY, A 501(C)3 ORGANIZATION, MEETS ALL REQUIREMENTS SPECIFIED BY THE FLORIDA SOLICITATION OF CONTRIBUTIONS ACT. OUR REGISTRATION NUMBER IS SC-02545. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE 1-800-435-7352, WITHIN THE STATE OF FLORIDA. GOLD COAST JAZZ SOCIETY DOES NOT USE PAID SOLICITORS AND 100% OF EACH CONTRIBUTION IS RECEIVED BY THE GOLD COAST JAZZ SOCIETY. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.