

Scholarship Program

**Jazz Camp Scholarship   
Application Form**

**(Fillable Word Document)**

For

Students in grades 6 - 11

Application Deadline: February 27, 2026  
Scholarship Competition: April 18, 2026

All applications must be **postmarked or received on or before** **5 p.m. on February 27, 2026**

by the Gold Coast Jazz Society.

No applications will be accepted after the deadline date.

Mail or hand-deliver your application:

Gold Coast Jazz Society

1350 East Sunrise Boulevard Ste #115

Fort Lauderdale, FL 33304

(954) 524-0805

###### The Gold Coast Jazz Society

Scholarship Program

**Scholarship Eligibility**

* For instrumental or vocal students wishing to pursue an education in music with emphasis on

jazz studies

* Income eligibility guidelines may be based on family size and median local income.
* Students must be a Florida resident
* Recommendation from school music teacher and/or private music instructor.

Scholarships for students in grades 6-11 are for attendance to a summer jazz music camp with an award up to $1,500. This scholarship must be used in the summer of the current year. Scholarship tuition is paid directly to the summer jazz music camp institution. Reimbursement of travel expenses may be provided to a parent or guardian to and from the camp facility with the inclusion of proper receipts. A parent or guardian with proper receipts may submit for reimbursement for travel expenses, to and from the camp facility.

For future year scholarships, applicants must re-apply.

All applicants will receive written notification of their application status.

If selected as a finalist:

* You will be required to perform in person in a live audition on Sat. April 12, 2025 before a panel of judges in order to best illustrate your musical abilities.
* You will be notified in advance of your performance time.
* A live backline (piano, bass and drums) will be provided for the competition.

Scholarship award donors include the Elizabeth and Daniel O’Connor Family Foundation, Teri Pattullo (in memory of Brian Pattullo) and the Jeanette M. Russell Scholarship Fund.

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The Gold Coast Jazz Society

Scholarship Program

###### SCHOLARSHIP APPLICATION

**Type or Print all information**

#### APPLICANT DATA

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City St Zip

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
 Area code + number

APPLICANT’S AGE: \_\_\_\_\_\_\_\_\_\_ INSTRUMENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR VOCAL PART\_\_\_\_\_\_\_\_\_\_\_\_\_

HOW LONG HAVE YOU BEEN PLAYING? \_\_\_\_\_\_\_\_

ACCEPTED FOR AREA ALL-STATE? \_\_\_\_\_\_ ACCEPTED FOR HONORS BAND/CHORUS? \_\_\_\_\_\_\_\_\_

#### PARENT(S) OR GUARDIAN DATA

Please provide the name, address and phone number of the parent(s) or guardian you reside with.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City St Zip

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ RELATIONSHIP TO STUDENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   
 Guardian, Grandparent, etc

EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENTS IN GRADES 6-11**

#### MIDDLE OR HIGH SCHOOL DATA

Name of School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Level \_\_\_\_\_\_\_\_

Music camp you would like to attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please include a letter of recommendation from your school music teacher and/or private music instructor**.

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**FINANCIAL DATA**

NAME OF APPLICANT’S PARENT OR GUARDIAN: (If single, head of household)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
First Name Last Name

NUMBER OF PERSONS IN HOUSEHOLD AGED 18 OR OLDER: NO. \_\_\_\_\_\_\_\_

NUMBER OF PERSONS IN HOUSEHOLD UNDER AGE 18: NO. \_\_\_\_\_

ANNUAL ADJUSTED GROSS INCOME: $\_\_\_\_\_\_\_\_\_\_\_ (**Line 11 of Form 1040)**

PLEASE EXPLAIN ANY EXTENUATING FINANCIAL CIRCUMSTANCES: (Add additional page if needed)   
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CERTIFICATION AND SIGNATURE**

I hereby certify and swear that all of the information on this form is true and complete to the best of my knowledge. If asked by an authorized official, I agree to give proof of the information that I have given on this form. Falsification of information may result in termination of any scholarship granted. This application becomes the property of the Gold Coast Jazz Society.  
  
I understand that all decisions by the GCJS are final and are not subject to appeal, question or review of any type and said decision shall be based solely on the information submitted by the applicant and the subjective evaluation of the applicant’s competitive performances.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent or Guardian’s Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
 Applicant’s Signature Date

**APPLICATION CHECKLIST**

This application is complete and valid ***only*** when you have returned one copy of the following materials:

**\_\_\_\_\_ Your parent/legal guardian’s income information as described in application.**

**\_\_\_\_\_ A completed application with the parent/student signatures (submit pages 3 & 4).**

\_\_\_\_\_ **Letter of recommendation from a school music teacher and/or private instructor.**\_\_\_\_\_ **Please include a current head shot/photo of yourself with your application**  
YOUR APPLICATION WILL NOT BE CONSIDERED IF THERE ARE ANY BLANKS OR MISSING INFORMATION.  
  
Your completed application *must be postmarked or delivered to* the office of the Gold Coast Jazz Society by

5:00 p.m. on February 27, 2026.Applications postmarked after February 27, 2026 will not be accepted. If you have any questions, please contact Gold Coast Jazz Society at 954-524-0805. Mail or hand-deliver to: Gold Coast Jazz Society, 1350 E. Sunrise Blvd. Ste # 115 Fort Lauderdale, FL 33304.

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